

**FRONT ELEVATION**  
SCALE 1/8" = 1'-0" (1:100)

**SECTION A/A**  
SCALE 1/8" = 1'-0" (1:100)

**SITE PLAN**  
SCALE 1/16" = 1'-0" (1:200)

**GROUND FLOOR PLAN**  
SCALE 1/8" = 1'-0" (1:100)

**SCHEDULE OF JOINERY**

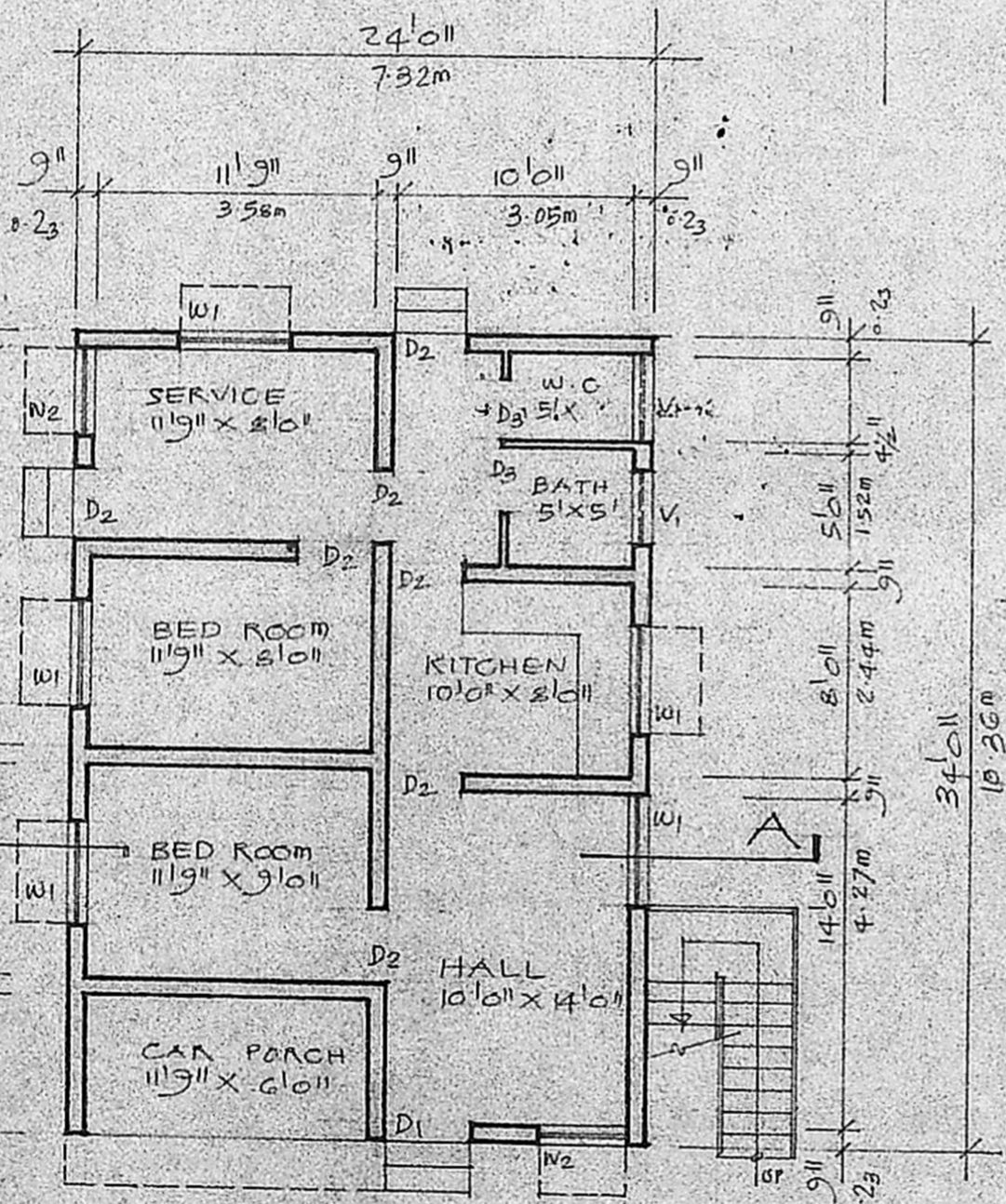
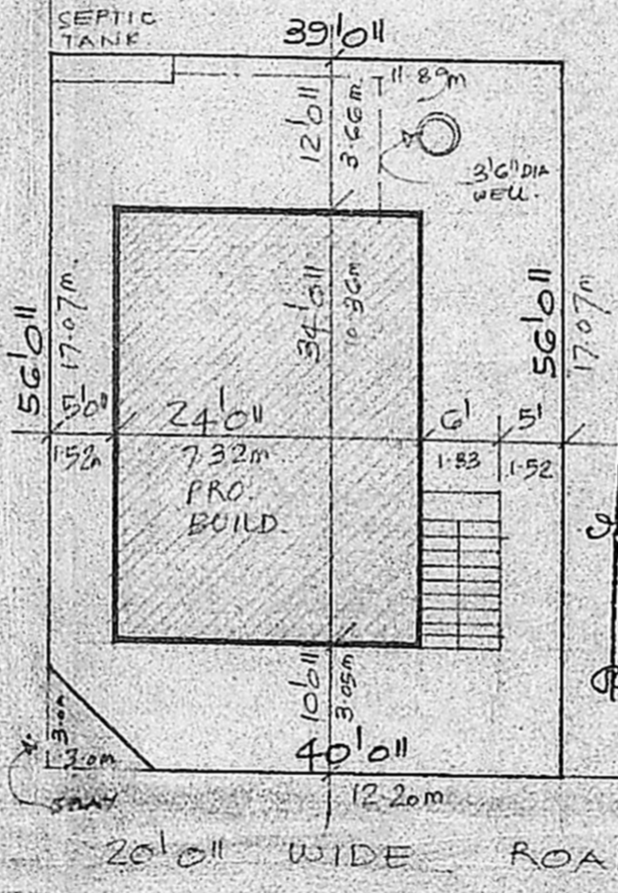
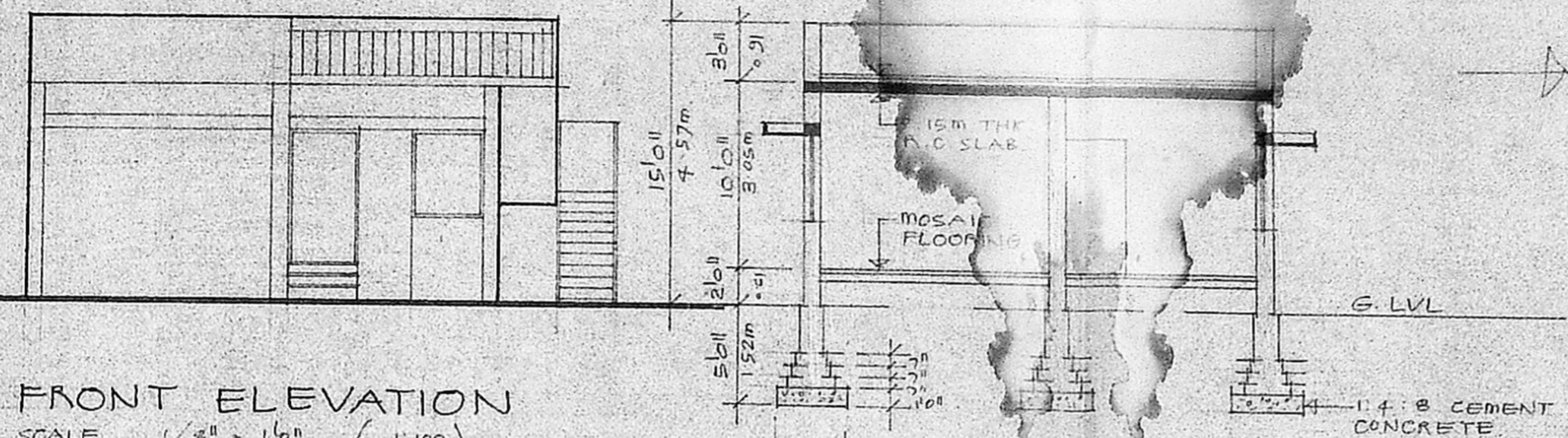
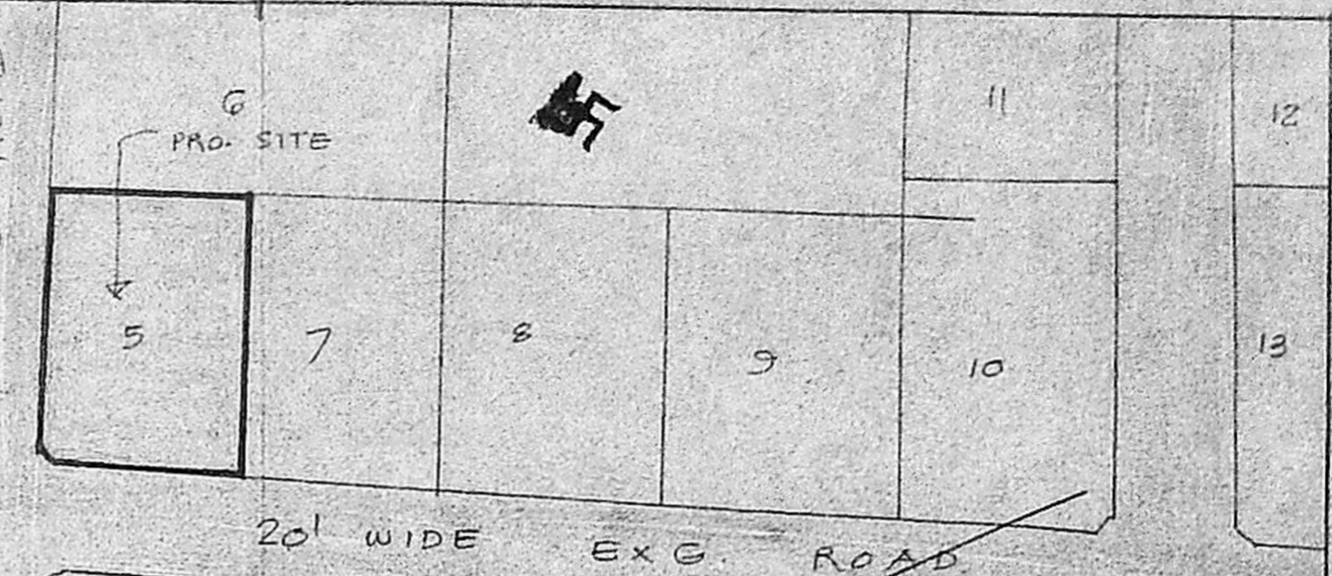
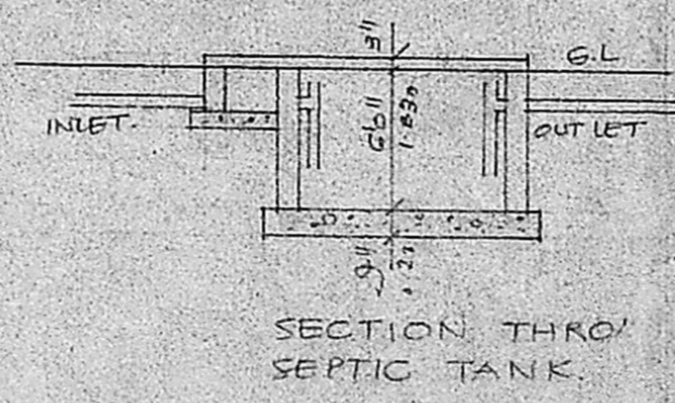
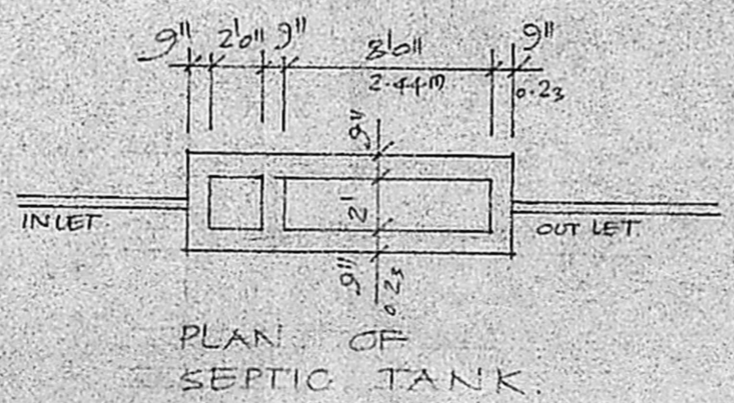
Item	Dimensions	Description
D1	3'-6" x 7'-6"	T.W. FLUSH DOOR
D2	3'-6" x 7'-6"	T.W. FLUSH DOOR
D3	2'-6" x 7'-6"	T.W. PANELLED DOOR
W1	4'-6" x 4'-6"	T.W. GLAZED WINDOW
W2	3'-6" x 4'-6"	T.W. GLAZED WINDOW
V1	3'-6" x 2'-6"	A.C. JALI

PROPOSED HOUSE FOR  
**MR. V. PANNER SELVAM**  
AT PLOT NO 5, S. NO 65/3A OF  
PAMMAL VILLAGE, SAIDAPET  
TALUK. APPD. LAY-OUT LPDM/DTP  
NO 161/75.

**R. Mohan Rao, D.C.E.**  
LICENSED SURVEYOR  
Corporation of Madras  
REG. No. 14  
AMBATTUR TOWN SHIP  
ALANDUR MUNICIPALITY  
Consulting Engineer & Contractor  
Office: 16, Madley Road  
T. NAGAR, MADRAS-600 087  
LICENSED SURVEYOR

SIGNATURE OF OWNER

PLANNING PERMIT No. A/16/4/50  
**APPROVED**  
SUBJECT TO THE CONDITIONS IN  
THIS OFFICE LETTER  
No. A/20493/50-7/12/50  
FOR MEMBER SECRETARY  
MADRAS METROPOLITAN  
DEVELOPMENT AUTHORITY  
MADRAS - 600 008.  
7/07/12/50



2 Revised Plan  
msd 06/12/50

LPDM/DTP NO 161/75